

Muskegon, Mich: September 12 2003
"I hereby certify that there are no tax liens or titles held by the state or any individual against the within description, and all taxes on same are paid for five years previous to the date of this instrument, as appears by the records in my office."

No. 25608 Jan A. Lyons Co. Treas.
JK

First Amendment To The Master Deed Of Fenner Glen, A Site Condominium

Fenner Glen, Inc., a Michigan corporation ("Developer"), is the Developer of **Fenner Glen, A Site Condominium** ("Condominium"), a residential site condominium project established pursuant to the Master Deed dated October 28, 1997, and recorded in Muskegon County Records on January 9, 1998, at Liber 2056, Pages 353 through 393, inclusive, as Muskegon County Condominium Subdivision Plan No. 57, and re-recorded in Muskegon County Records on January 18, 2000, at Liber 3006, Pages 525 through 573, inclusive, (the "Master Deed"). Pursuant to the authority reserved in Article XI of the Master Deed, the Developer amends the Master Deed as follows:

1. **Amendment to Master Deed.** Article X, Section 1, Right to Expand, of the Master Deed is deleted in its entirety and replaced with the following:

Section 1. **Right to Expand.** The Project is an expandable condominium project, as that term is defined in the Act. The Project established pursuant to this initial Master Deed, consisting of 72 Units, may be the first phase of a multi phase project. Other phases may be added later.

The Developer, for itself and its successors and assigns, explicitly reserves the right to expand the Project without the consent of any of the Co-owners. This right may be exercised without any limitations whatsoever, except as expressly provided in this Article. For the purpose of this Article, "Expansion Property" means any land added to the Condominium Premises for the purpose of expanding the project.

2. **Amendment to Exhibit A of Master Deed.** Effective June 1, 2003, Exhibit A, Condominium Bylaws, is amended as follows:

Article VII, Section 1, paragraph (b) (vi) (5) is amended to include the following limitation:

Storage buildings are limited to a maximum of ten (10) feet in width and twelve (12) feet in length.

Article VII, Section 1, paragraph (b) (xiii) is amended to include the following limitation:

Woodpiles consisting of no more than two cords of split and neatly stacked firewood may be maintained at the "center rear" section of a condominium unit site. Logs and brush created during the "clearing" phase of construction must be

removed from the site, or stacked appropriately as stated above, within six (6) months of cutting.

3. **Amendment to Exhibit D of Master Deed.** Exhibit D, Condominium Subdivision Plan with Additional Information is deleted in its entirety and replaced with Exhibit D, Condominium Subdivision Plan with Additional Information attached hereto as **Exhibit 1**.

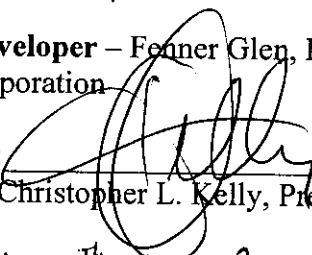
4. **No Material Change.** This amendment to the Master Deed does not materially alter or change the rights of a member or mortgagee.

5. **Affidavit of Mailing.** An affidavit of mailing of notices to co-owners is attached as **Exhibit 2**.

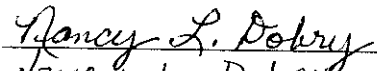
6. **Full Force and Effect.** In all other respects, the provisions of the Master Deed are ratified and confirmed.

This Amendment was executed on this 12th day of September 2003.

Developer – Fenner Glen, Inc., a Michigan corporation

By: 
Christopher L. Kelly, President

This instrument was acknowledged before me this 12th day of September 2003, by **Christopher L. Kelly, President of Fenner Glen, Inc., a Michigan corporation.**


NANCY L. DOBRY, Notary Public
Muskegon County, Michigan
My Comm. Expires: 12-11-06

Prepared by and when
recorded return to:
Christopher L. Kelly
Parmenter O'Toole

Business Address
P.O. Box 786
Muskegon, MI 49443-0786



Mark Fairchild, Muskegon Co ROD D11

5066986

L-3566 P-770

09/17/2003 02:39P

Page: 2 of 10

Exhibit 1 to First Amendment to Master Deed

**Exhibit "D" to Master Deed
Condominium Subdivision Plan with Additional Information**



Mark Fairchild, Muskegon Co ROD D11

5066986

L-3566 P-770

09/17/2003 02:39P

Page: 3 of 10

REPLAT NUMBER 1 TO
MUSKEGON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 57
EXHIBIT "B" TO THE MASTER DEED OF:
FENNER GLEN
A SITE CONDOMINIUM DEVELOPMENT
LAKETON TOWNSHIP, MUSKEGON COUNTY, MICHIGAN

DEVELOPER:
FENNER GLEN, INC.
C/O PARMENTER O'TOOLE
175 WEST APPLE AVENUE
MUSKEGON, MICHIGAN 49443-0786

ENGINEER & SURVEYOR:
DRIESENGA & ASSOCIATES, INC.
710 LIBERTY STREET
SPRING LAKE, MICHIGAN 49456

ATTENTION COUNTY REGISTRAR OF DEEDS:
THE CONDOMINIUM SUBDIVISION PLAN NUMBER
MUST BE ASSIGNED IN CONSECUTIVE SEQUENCE
WHEN A NUMBER HAS BEEN ASSIGNED TO THIS
PROJECT IT MUST BE PROPERLY SHOWN ON
THIS SHEET AND IN THE SURVEYORS CERTIFICATE
ON SHEET 3.

DESCRIPTION OF EASEMENT AREA 'A'

THAT PART OF SECTION 11, TOWN 10 NORTH, RANGE 17 WEST, LAKETON TOWNSHIP, MUSKEGON COUNTY, MICHIGAN, DESCRIBED AS COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 11; THENCE SOUTH 00 DEGREES 04 MINUTES 08 SECONDS EAST, ALONG THE NORTH AND SOUTH 1/4 LINE OF SAID SECTION 11, 139.23 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 04 MINUTES 55 SECONDS EAST 139.23 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 53 SECONDS EAST, (RECORDED AS SOUTH 00 DEGREES 04 MINUTES 53 SECONDS WEST), ALONG THE WEST LINE OF NORTHLAND PARK SUBDIVISION NO. 1, AS RECORDED IN LIBER 16 OF PLATS, OF MUSKEGON COUNTY, MICHIGAN, 22.22 FEET TO THE POINT OF BEGINNING; OR PLATS, PAGE 11, 1220.73 FEET TO A POINT ON THE EAST BOUNDARY WEST 1/4 LINE OF SAID SECTION 11 THAT IS NORTH 88 DEGREES 24 MINUTES 01 SECONDS WEST 1349.12 FEET FROM THE EAST 1/4 CORNER OF SAID SECTION 11; THENCE SOUTH 00 DEGREES 05 MINUTES 58 SECONDS EAST (RECORDED AS SOUTH 00 DEGREES 00 MINUTES 40 SECONDS EAST), ALONG THE WEST LINE OF PARCELS 11 AND 12, 3077.22 FEET; THENCE SOUTH 88 DEGREES 19 OF PLATS, 14 SECONDS WEST 673.34 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 46 SECONDS WEST 1096.84 FEET TO A POINT ON THE EAST AND WEST 1/4 LINE OF SAID SECTION 11; THENCE NORTH 88 DEGREES 24 MINUTES 01 SECONDS WEST, ALONG SAID EAST AND WEST 1/4 LINE, 874.88 FEET TO THE CENTER OF SAID SECTION 11; THENCE NORTH 00 DEGREES 03 MINUTES 08 SECONDS WEST, ALONG THE NORTH AND SOUTH 1/4 LINE, CONTAINING 24.98 ACRES.

DESCRIPTION OF EASEMENT AREA 'B'

THAT PART OF SECTION 11, TOWN 10 NORTH, RANGE 17 WEST, LAKETON TOWNSHIP, MUSKEGON COUNTY, MICHIGAN, DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 11; THENCE NORTH 88 DEGREES 16 MINUTES 43 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 11, CONTINUING NORTH 88 DEGREES 16 MINUTES 45 SECONDS WEST ALONG SAID SOUTH LINE 250.00 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 30 SECONDS WEST 330.00 FEET; THENCE NORTH 88 DEGREES 16 MINUTES 45 SECONDS WEST 470.50 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS WEST 283.00 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 11 WHICH IS NORTH 88 DEGREES 16 MINUTES 45 SECONDS WEST 1819.34 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 11; THENCE NORTH 88 DEGREES 16 MINUTES 45 SECONDS WEST 148.01 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 46 SECONDS WEST 1973.34 FEET; THENCE NORTH 12 DEGREES 22 MINUTES 18 SECONDS WEST 1973.34 FEET TO THE SOUTHWEST CORNER OF LOT 71 OF FENNER GLEN, MUSKEGON COUNTY SUBDIVISION PLAN NO. 57; THENCE NORTH 88 DEGREES 56 MINUTES 14 SECONDS EAST, ALONG THE SOUTH LINE OF SAID FENNER GLEN, 673.34 FEET TO A POINT ON THE SOUTHWEST EXTENSION OF THE WEST LINE OF NORTHLAND PARK SUBDIVISION NO. 1, AS RECORDED IN LIBER 16 OF PLATS, OF MUSKEGON COUNTY, MICHIGAN, 22.22 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 58 SECONDS EAST (RECORDED AS SOUTH 00 DEGREES 00 MINUTES 40 SECONDS EAST), ALONG SAID WEST LINE EXTENDED, 250.00 FEET; THENCE SOUTH 88 DEGREES 20 MINUTES 24 SECONDS EAST 673.34 FEET; THENCE SOUTH 88 DEGREES 16 MINUTES 45 SECONDS WEST 1742.87 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 13 SECONDS EAST 200.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 39.81 ACRES.

DESCRIPTION OF EASEMENT AREA 'C'

THAT PART OF SECTION 11, TOWN 10 NORTH, RANGE 17 WEST, LAKETON TOWNSHIP, MUSKEGON COUNTY, MICHIGAN, DESCRIBED AS COMMENCING AT THE WEST 1/4 CORNER OF SECTION 11; THENCE NORTH 00 DEGREES 49 MINUTES 40 SECONDS EAST, ALONG THE WEST LINE OF SECTION 11, 250.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 49 MINUTES 40 SECONDS EAST, ALONG SAID WEST LINE, 278.54 FEET; THENCE SOUTH 88 DEGREES 04 MINUTES 08 SECONDS EAST, ALONG SAID NORTH AND SOUTH 1/4 LINE, 459.01 FEET TO THE CENTER 1/4 CORNER OF SECTION 11; THENCE NORTH 88 DEGREES 24 MINUTES 01 SECONDS WEST, ALONG THE EAST AND WEST 1/4 LINE OF SECTION 11, 2206.95 FEET; THENCE NORTH 00 DEGREES 49 MINUTES 40 SECONDS WEST, ALONG THE WEST LINE OF SECTION 11, CONTAINING 30.86 ACRES.

TOGETHER WITH AND SUBJECT TO EASEMENTS OF RECORD.

Parcel #61-09-011-100-0000-00

PT 6 9-16-03

SHEET INDEX

1. COVER SHEET
2. PROJECT OVERVIEW MAP
3. SURVEY, SITE, FLOODPLAIN & UTILITY PLAN (UNITS 1 THRU 17)
4. SURVEY, SITE, FLOODPLAIN & UTILITY PLAN (UNITS 18 THRU 68)
5. SURVEY, SITE, FLOODPLAIN & UTILITY PLAN (UNITS 69 THRU 32 & 53 THRU 63)
6. SURVEY, SITE, FLOODPLAIN & UTILITY PLAN (UNITS 69 THRU 72)

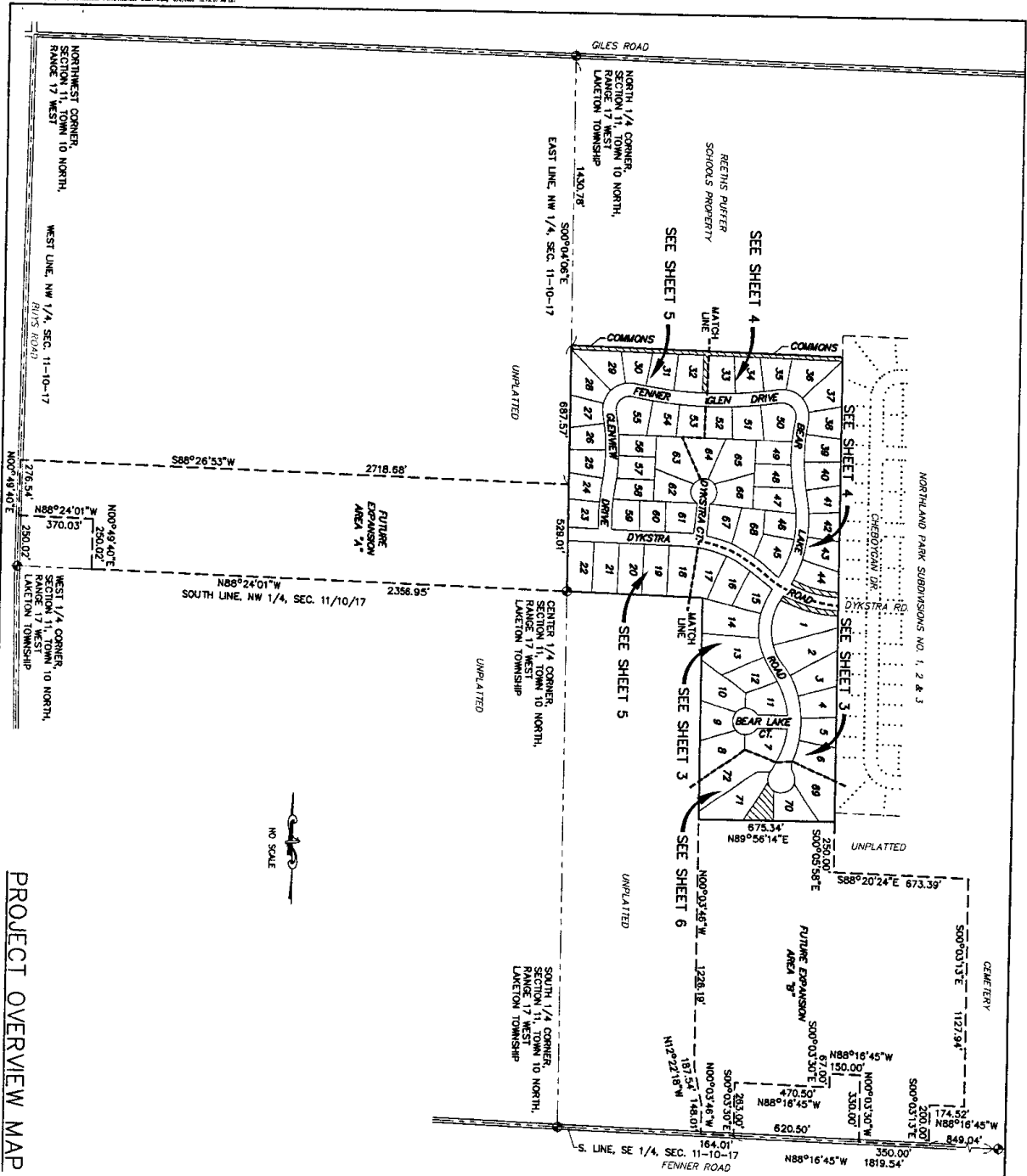
NOTE:
AS NOTED BELOW BY DATE, AMENDED OR SUPPLEMENTAL SHEETS WHICH ARE REVISED OR ARE NEW SHEETS ARE LISTED. THESE SHEETS SHALL BE REFERRED TO AS "AMENDED SHEETS".
08/24/2003 - ALL SHEETS SUBMITTED FOR RE-PRINT.
08/24/2003 - ALL SHEETS REVISED AND SUBMITTED.

MATTHEW A. TRAXLER P.S. #48684 DATE 8-6-03
DRIESENGA & ASSOCIATES, INC.
710 LIBERTY STREET
SPRING LAKE, MI 49456



REPLAT NO. 1 DATED: 08/09/2003
AS-BUILT DATED: 9/24/98

| | | |
|--|--|---|
| <p>FENNER GLEN A SITE CONDOMINIUM DEVELOPMENT SECTION 11, TOWN 10 NORTH, RANGE 17 WEST, MUSKEGON CO. PREPARED FOR FENNER GLEN, INC. 175 WEST APPLE AVE. MUSKEGON, MI 49443-0786</p> <p>COVER SHEET</p> | | <p>DRIESENGA & ASSOCIATES, INC. Engineering Surveying Testing</p> <p>Checked by: [] Control Notes by: [] Field Notes by: [] Calculations by: [] C.O.D. by: []</p> <p>www.driesenga.com</p> |
|--|--|---|



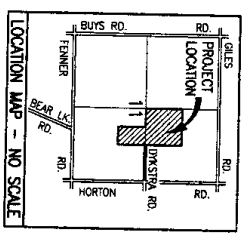
PROJECT OVERVIEW MAP

WITHDRAWN FROM THE PUBLIC RECORDS OF MUSKEGON COUNTY, MICHIGAN
 REGISTERED PROFESSIONAL LAND SURVEYOR
 710 LIBERTY STREET
 SPRING LAKE, MI 49456
 DATE: 8-6-03
 F.S. #48884

REPEAT NO. 1 DATED: 08/09/2003
 AS SHOWN DATED: 9/2/98



- NOTES**
1. THE FOLLOWING UNITS AND THE ROADS AND UTILITIES SERVING THEM ARE AS-BUILT; UNITS 1 THRU 68.
 2. ALL ROADS AND THE AREA WITHIN THE ROAD RIGHT OF WAY HAVE BEEN DEDICATED TO THE PUBLIC.
 3. THE "COMMONS" AREAS AS SHOWN ON THE PLANS ARE GENERAL COMMON ELEMENTS.
 4. THIS PROJECT DOES NOT FALL WITHIN A DESIGNATED FLOODPLAIN.
 5. THIS PROJECT IS EXPANDABLE AND MAY INCLUDE FUTURE EXPANSION AREAS NOT SHOWN ON THIS PLAN. ANY FUTURE EXPANSION OF THIS PLAN MAY BE CONSIDERED TO BE CONVERTIBLE AND RETRACTABLE FROM THE PROJECT.
 6. THE FOLLOWING UNITS AND THE ROADS AND UTILITIES SERVING THEM MUST BE BUILT: UNITS 69 THRU 72.

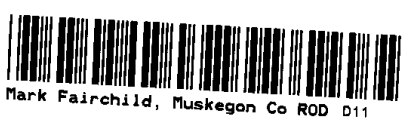


| | |
|---------------|----------|
| NO. OF SHEETS | 6 |
| SHEET NO. | 2 |
| DATE | 03/20/03 |
| BY | DL |
| CHECKED BY | DL |
| SCALE | AS SHOWN |

FENNER GLEN
 A SITE COMMUNITY DEVELOPMENT
 SECTION 11, TOW. 10N, R. 17W, LAKETON TWP., MUSKEGON CO.
 PREPARED FOR FENNER GLEN, INC.
 175 WEST APPLE AVE. MUSKEGON, MI 49443-0788
PROJECT OVERVIEW MAP

| | |
|---------------|----------|
| NO. OF SHEETS | 6 |
| SHEET NO. | 2 |
| DATE | 03/20/03 |
| BY | DL |
| CHECKED BY | DL |
| SCALE | AS SHOWN |

DRIESENGA & ASSOCIATES, INC.
 Engineering, Surveying, Testing
 175 West Apple Ave. Muskegon, MI 49443-0788
 Phone: 234-3600 Fax: 234-3601
 Website: www.driesenga.com



5066986
 L-3566 P-770
 09/17/2003 02:39P
 Page: 5 of 10

SURVEYOR'S CERTIFICATE:

I, MATTHEW A. TRAYLER, PROFESSIONAL LAND SURVEYOR OF THE STATE OF MICHIGAN HEREBY CERTIFY:

THAT THE SUBDIVISION PLAN KNOWN AS FENNER GLEN, MUSKEGON COUNTY, MICHIGAN, BEING A SITE COMPONENT DEVELOPMENT ACCOMPANYING PRIMAVERA DEVELOPMENT, PRESENTS A SURVEY OF THE GROUND MADE UNDER MY DIRECTION.

THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND THE PROPERTY HEREBY DESCRIBED.

THAT THE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

THAT THE BEARINGS AS SHOWN, ARE NOTED ON THE SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

MATTHEW A. TRAYLER P.S. NO. 46694 DATE 8-6-03
 710 SPRING LAKE, MUSKEGON, MI 49856
 SPRING LAKE, MICHIGAN 49856

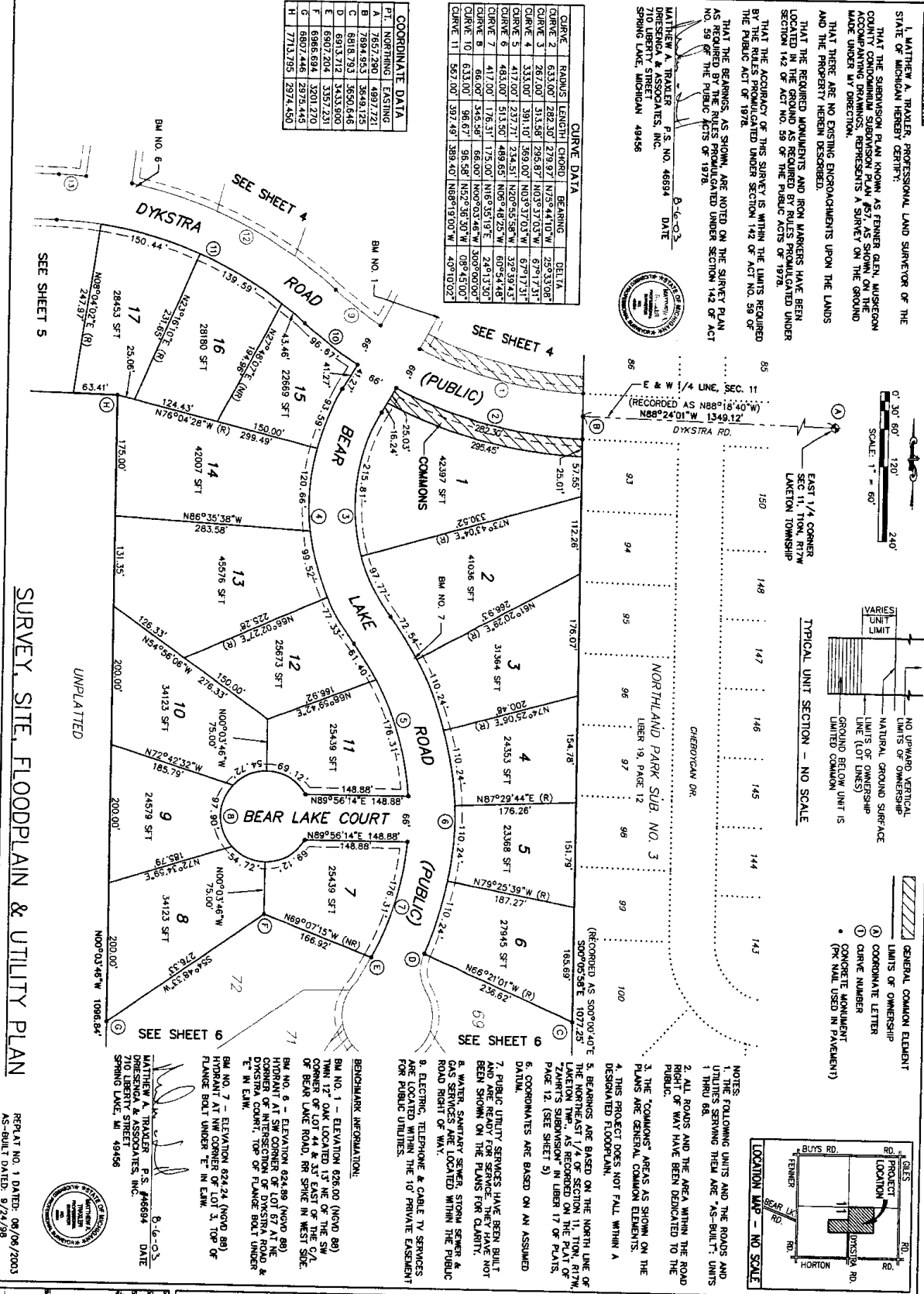


CURVE DATA

| CURVE | RADIUS | LENGTH | CHORD | BEARING | DELTA |
|----------|---------|---------|---------|-------------|-----------|
| CURVE 2 | 633.00' | 282.30' | 278.97' | N89°41'00"W | 29°33'08" |
| CURVE 3 | 287.00' | 313.58' | 295.87' | N09°17'03"W | 6°51'31" |
| CURVE 4 | 333.00' | 391.10' | 369.00' | N09°31'03"W | 9°51'31" |
| CURVE 5 | 417.00' | 237.27' | 234.51' | N20°54'58"W | 3°52'10" |
| CURVE 6 | 483.00' | 513.50' | 489.65' | N09°48'25"W | 6°05'44" |
| CURVE 7 | 417.00' | 176.51' | 175.00' | N19°35'19"E | 3°45'13" |
| CURVE 8 | 66.00' | 345.58' | 66.00' | N00°03'48"W | 30°09'00" |
| CURVE 9 | 633.00' | 96.67' | 96.58' | N02°36'30"W | 0°09'45" |
| CURVE 11 | 567.00' | 397.49' | 389.40' | N89°19'00"W | 4°07'02" |

COORDINATE DATA

| PT. | NORTHING | EASTING |
|-----|----------|----------|
| A | 7864.653 | 4997.721 |
| B | 7864.653 | 4997.721 |
| C | 8018.793 | 3850.648 |
| D | 8018.793 | 3850.648 |
| E | 8907.204 | 3357.320 |
| F | 8906.694 | 3201.270 |
| G | 8860.246 | 3252.446 |
| H | 2713.295 | 3974.650 |



SURVEY, SITE, FLOODPLAIN & UTILITY PLAN

REF: AT NO. 1 DATED: 09/06/2003
 AS-BUILT DATED: 8/21/98



MATTHEW A. TRAYLER P.S. #46694 DATE 8-6-03
 DRIESENGA & ASSOCIATES, INC. 175 WEST APRIL AVE. MUSKEGON, MI 49856

BENCHMARK INFORMATION:
 BM NO. 1 - ELEVATION 626.00' (NGVD 89)
 THIN 1" OAK NAIL SET INTO THE SW CORNER OF LOT 44 AT THE END OF BEAR LAKE ROAD, RR SPRING IN WEST SIDE.
 BM NO. 2 - ELEVATION 624.89' (NGVD 89)
 1" IRON CORNER OF LOT 57 AT THE CORNER OF INTERSECTION AT THE DRYKSTRA COURT, TOP OF FLANGE BOLT UNDER "E" IN E.W.M.
 BM NO. 7 - ELEVATION 624.24' (NGVD 89)
 HYDRAULIC AT NW CORNER "I" IN E.W.M.
 FLANGE BOLT UNDER "E" IN E.W.M.

- NOTES:**
- THE FOLLOWING UNITS AND THE ROADS AND UTILITIES SERVING THEM ARE "AS-BUILT" UNITS 1 THRU 68.
 - ALL ROADS AND THE AREA WITHIN THE ROAD RIGHT OF WAY HAVE BEEN DEDICATED TO THE PUBLIC.
 - THE "COMMONS" AREAS AS SHOWN ON THE PLANS ARE GENERAL COMMON ELEMENTS.
 - THIS PROJECT DOES NOT FALL WITHIN A DESIGNATED FLOODPLAIN.
 - BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 11, T10N, R17W, ZABERT'S SUBDIVISION IN LIBER 17 OF PLATS, PAGE 12. (SEE SHEET 5)
 - COORDINATES ARE BASED ON AN ASSUMED DATUM.
 - PUBLIC UTILITY SERVICES HAVE BEEN BUILT AND ARE READY FOR SERVICE. THE PLANS FOR GAS AND WATER SERVICE ARE LOCATED WITHIN THE PUBLIC ROAD RIGHT OF WAY.
 - WATER, SANITARY, SEWER, STORM SEWER & GAS SERVICES ARE LOCATED WITHIN THE PUBLIC ROAD RIGHT OF WAY.
 - ELECTRIC, TELEPHONE & CABLE TV SERVICES ARE LOCATED WITHIN THE 10' PRIVATE EASEMENT FOR PUBLIC UTILITIES.

FENNER GLEN
 A SITE COMPONENT DEVELOPMENT
 SECTION 11, T10N, R17W, LAKETON TWP. MUSKEGON CO.
 PREPARED FOR FENNER GLEN, INC.
 175 WEST APRIL AVE. MUSKEGON, MI 49856-0786

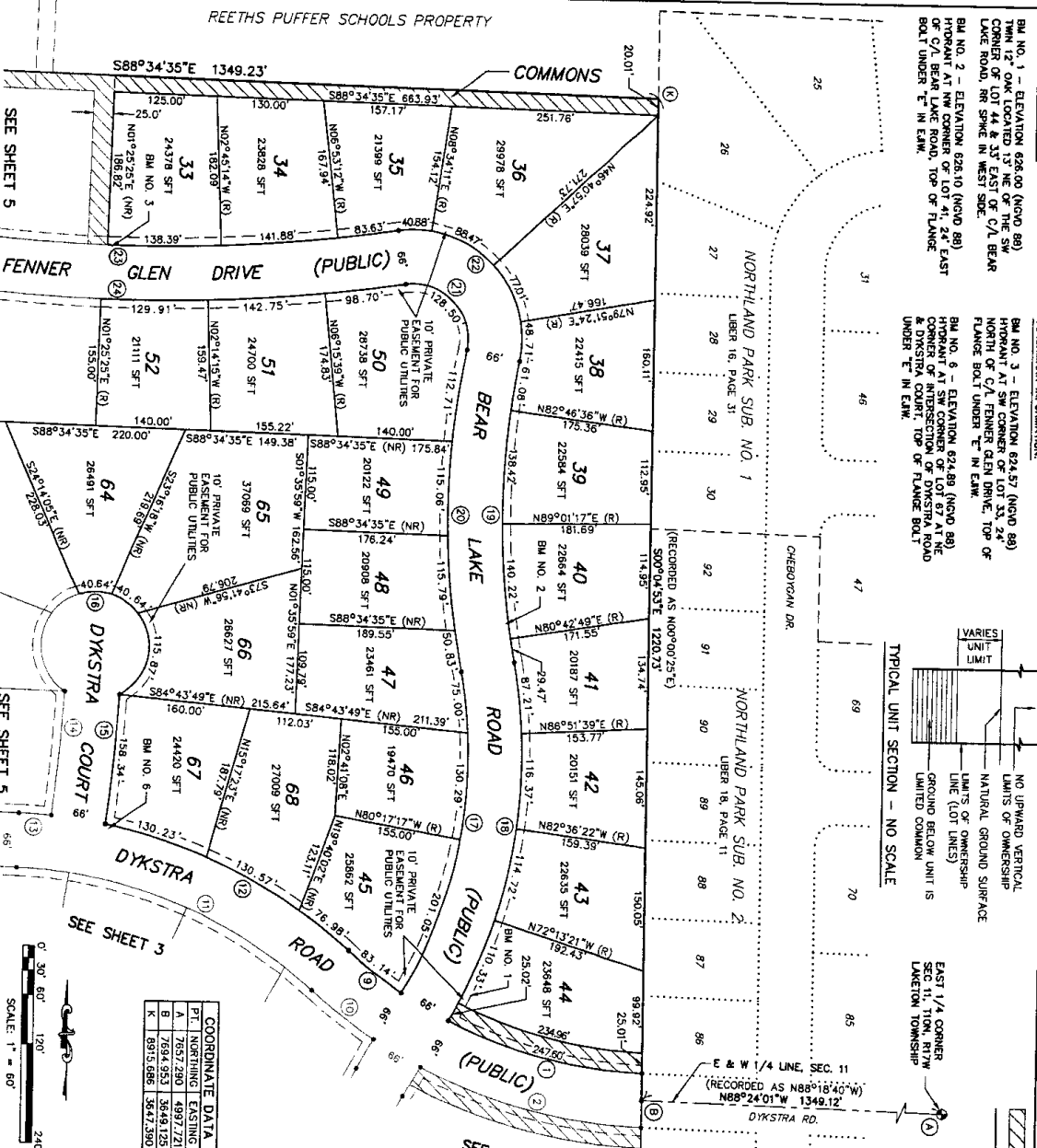
SURVEY, SITE, FLOODPLAIN & UTILITY PLAN

DRIESENGA & ASSOCIATES, INC.
 Engineering
 Surveying
 Testing

Checked by: [Signature] Date: 8/21/98
 P. 89-38-025 P. 89-38-300 P. 89-38-180 P. 89-38-180 P. 89-38-180 P. 89-38-180

REETHS PUFFER SCHOOLS PROPERTY

SEE SHEET 3 FOR SURVEYOR'S CERTIFICATE.



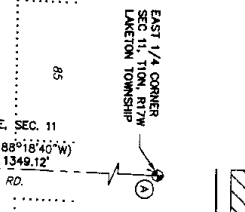
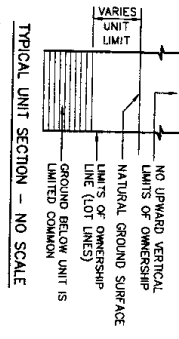
BENCHMARK INFORMATION:

BM NO. 1 - ELEVATION 626.00 (NGVD 88) HYDRANT AT SW CORNER OF LOT 12, NE OF THE SW CORNER OF LOT 44 & 33' EAST OF C/L BEAR LAKE ROAD, IN SHANK IN WEST SIDE.

BM NO. 2 - ELEVATION 626.10 (NGVD 88) HYDRANT AT NW CORNER OF LOT 41, 24' EAST OF C/L BEAR LAKE ROAD, TOP OF FLANGE BOLT UNDER 'E' IN E.M.

BM NO. 3 - ELEVATION 624.57 (NGVD 88) HYDRANT AT SW CORNER OF LOT 33, 24' NORTH OF C/L FENNER GLEN DRIVE, TOP OF FLANGE BOLT UNDER 'E' IN E.M.

BM NO. 6 - ELEVATION 624.88 (NGVD 88) HYDRANT AT SW CORNER OF LOT 42, 24' EAST OF C/L BEAR LAKE ROAD, TOP OF FLANGE BOLT UNDER 'E' IN E.M.



SEE SHEET 5

SEE SHEET 3

SEE SHEET 3

COORDINATE DATA

| PT. | NORTHING | EASTING |
|-----|----------|----------|
| A | 7694.280 | 4997.721 |
| B | 7694.953 | 3546.155 |
| K | 6915.686 | 3847.390 |

CURVE DATA

| CURVE | RADIUS | LENGTH | CHORD | BEARING | DELTA |
|----------|--------|--------|-------|-------------|-----------|
| CURVE 1 | 567.00 | 2.870 | 2.458 | N75°49'05"W | 75°01'37" |
| CURVE 2 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 3 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 4 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 5 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 6 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 7 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 8 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 9 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 10 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 11 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 12 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 13 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 14 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 15 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 16 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 17 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 18 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 19 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 20 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 21 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 22 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 23 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |
| CURVE 24 | 631.00 | 3.176 | 2.705 | N65°26'03"W | 69°24'07" |

NOTES:

1. THE FOLLOWING UNITS AND THE ROADS AND UTILITIES SERVING THEM ARE "AS-BUILT" UNITS 1 THRU 88.
2. ALL ROADS AND THE AREA WITHIN THE ROAD RIGHT OF WAY HAVE BEEN DEDICATED TO THE PUBLIC.
3. THE "COMMONS" AREAS AS SHOWN ON THE PLANS ARE GENERAL COMMON ELEMENTS.
4. THIS PROJECT DOES NOT FALL WITHIN A DESIGNATED FLOODPLAIN.
5. BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 SECTION 11, T10N, R17W, LAKETON TWP. AS RECORDED IN UBER 17 OF PLANS, PAGE 12. (SEE SHEET 5)
6. COORDINATES ARE BASED ON AN ASSUMED DATUM.
7. PUBLIC UTILITY SERVICES HAVE BEEN BUILT AND ARE READY FOR SERVICE. THEY HAVE NOT BEEN SHOWN ON THE PLANS FOR CLARITY.
8. WATER, SANITARY SEWER, STORM SEWER & GAS SERVICES ARE LOCATED WITHIN THE PUBLIC ROAD RIGHT OF WAY.
9. ELECTRIC, TELEPHONE & CABLE TV SERVICES ARE LOCATED WITHIN THE 10' PRIVATE EASEMENT FOR PUBLIC UTILITIES.

MATTHEW A. TRAVLER, P.S. #48694 DATE: 09/17/2003
 PRESBYTERIAN & ASSOCIATES, INC.
 175 WEST APPLE AVE MUSKEGON, MI 49443-0788
 SPRING LAKE, MI 49456

REPEAT NO. 1 DATED: 09/06/2003
 AS-BUILT DATED: 9/24/98

4 of 6

FENNER GLEN
 A SITE COMPONENT DEVELOPMENT
 SECTION 11, T10N, R17W, LAKETON TWP. MUSKEGON CO.
 PREPARED FOR FENNER GLEN, INC.
 175 WEST APPLE AVE MUSKEGON, MI 49443-0788
 SURVEY, SITE, FLOODPLAIN & UTILITY PLAN

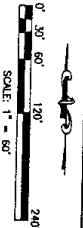
REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |
| | | |
| | | |
| | | |

DRIESENGA & ASSOCIATES, INC.
 Engineering
 Surveying
 Testing

Charles H. Driesenga, P.E., P.S. #14948
 175 West Apple Ave., Muskegon, MI 49443-0788
 P. 231-761-2222 F. 231-761-3800 R. 231-761-3800

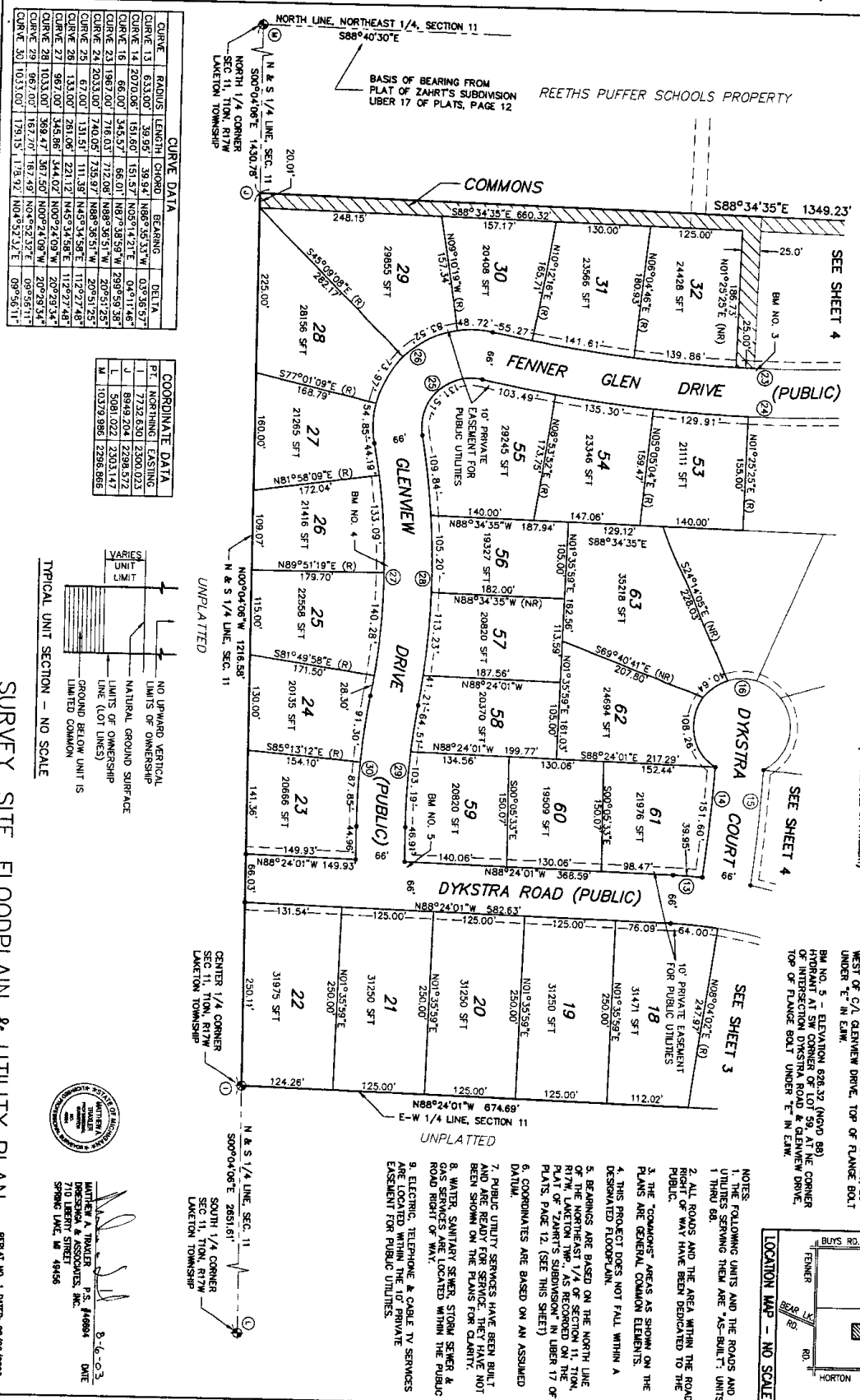
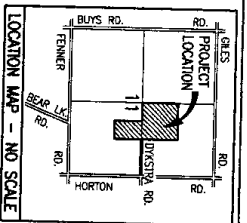
SURVEYOR'S CERTIFICATE:
SEE SHEET 3 FOR SURVEYOR'S CERTIFICATE.



GENERAL COMMON ELEMENT
LIMITS OF OWNERSHIP
CORNER LETTER
CURVE NUMBER
CONCRETE MONUMENT
(PM WALL USED IN PAST)

BEARINGS INFORMATION:
BM NO. 3 - ELEVATION 624.57 (NGVD 88)
HYDRANT AT SW CORNER OF LOT 33, 24' NORTH OF
C/L FENNER GLEN DRIVE, TOP OF FLANGE BOLT
UNDER "E" IN E.M.
BM NO. 4 - ELEVATION 624.89 (NGVD 88)
HYDRANT AT N. END OF LOT 28, 28'
WEST OF C/L GLENVIEW DRIVE, TOP OF FLANGE BOLT
UNDER "E" IN E.M.
BM NO. 5 - ELEVATION 628.32 (NGVD 88)
HYDRANT AT E. END OF LOT 59, AT THE CORNER
OF INTERSECTION OF FENNER GLEN DRIVE,
TOP OF FLANGE BOLT UNDER "E" IN E.M.

NOTES:
FOLLOWING LIMITS AND THE ROADS AND
UTILITIES SERVING THEM ARE "AS-BUILT" UNITS
RIGHT OF WAY HAVE BEEN DEDICATED TO THE
PUBLIC.
ALL ROADS AND THE AREA WITHIN THE ROAD
RIGHT OF WAY ARE TO REMAIN UNPLANNED.
THE "COMMONS" AREAS AS SHOWN ON THE
PLANS ARE GENERAL COMMON ELEMENTS.
THIS PROJECT DOES NOT FALL WITHIN A
DESIGNATED FLOODPLAIN.
BEARINGS ARE BASED ON THE NORTH LINE
OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP
R17W, LAKETON TWP., AS RECORDED ON THE
PLAT OF "ZAHRT'S SUBDIVISION" IN LIBER 17 OF
PLATS, PAGE 12. (SEE THIS SHEET)
COMPENSATES ARE BASED ON AN ASSUMED
DATUM.
PUBLIC UTILITY SERVICES HAVE BEEN BUILT
BY THE CITY OF LAKETON. THEY HAVE NOT
BEEN SHOWN ON THE PLANS FOR CLARITY.
SERVICES ARE LOCATED WITHIN THE PUBLIC
ROAD RIGHT OF WAY.
ELECTRIC, TELEPHONE & CABLE TV SERVICES
ARE LOCATED WITHIN THE 10' PRIVATE
EASEMENT FOR PUBLIC UTILITIES.

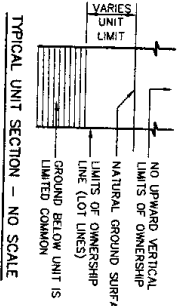


CURVE DATA

| CURVE | RADIUS | LENGTH | CHORD | BEARING | DELTA |
|----------|----------|---------|---------|-------------|-------------|
| CURVE 13 | 633.00' | 39.59' | 39.94' | N88°56'33\" | 0°56'57\" |
| CURVE 14 | 2070.06' | 151.60' | 151.57' | N05°04'27\" | 0°41'16\" |
| CURVE 16 | 66.00' | 345.57' | 66.01' | N87°38'59\" | 289°59'58\" |
| CURVE 18 | 1967.00' | 716.03' | 712.08' | N89°36'51\" | 209°51'25\" |
| CURVE 23 | 2033.00' | 740.05' | 735.97' | N89°36'51\" | 209°51'25\" |
| CURVE 25 | 67.00' | 131.51' | 111.38' | N45°34'58\" | 11°29'27\" |
| CURVE 26 | 133.00' | 261.06' | 221.12' | N09°44'09\" | 20°29'34\" |
| CURVE 27 | 967.00' | 358.47' | 367.50' | N09°44'09\" | 20°29'34\" |
| CURVE 28 | 1033.00' | 369.77' | 367.49' | N09°44'09\" | 20°29'34\" |
| CURVE 29 | 967.00' | 167.70' | 167.49' | N09°44'09\" | 20°29'34\" |
| CURVE 30 | 1033.00' | 179.15' | 178.92' | N04°52'37\" | 09°56'11\" |

COORDINATE DATA

| PT | BEARING | EASTING | NORTHING |
|----|--------------|----------|----------|
| 1 | 77°32'6.30\" | 2300.023 | 172.04' |
| 2 | 89°49'20.4\" | 2298.572 | 172.04' |
| 3 | 309.1022 | 2303.147 | 172.04' |
| M | 103.7986 | 2296.866 | 172.04' |



SURVEY, SITE, FLOODPLAIN & UTILITY PLAN

REPEAT NO. 1 DATED: 06/06/2003
AS-BUILT DATED: 8/24/08

DRIESENGA ASSOCIATES, INC.
Engineering
Surveying
Civil
Mechanical
Electrical
Plumbing
Structural
Energy

1000 W. 1st St., Suite 100
Muskegon, MI 49443-0786
P: 231-226-3300 F: 231-226-3301
www.driesenga.com

SURVEYOR'S CERTIFICATE:
SEE SHEET 3 FOR SURVEYOR'S CERTIFICATE.

BENCHMARK INFORMATION:

BM NO. 1 - ELEVATION 628.00 (NGVD 88)
TWIN 12" OAK LOCATED 13' NE OF THE SW CORNER
OF LOT 44 & 33' EAST OF THE C/L OF BEAR LAKE
ROAD, RR SPIKE IN WEST SIDE.

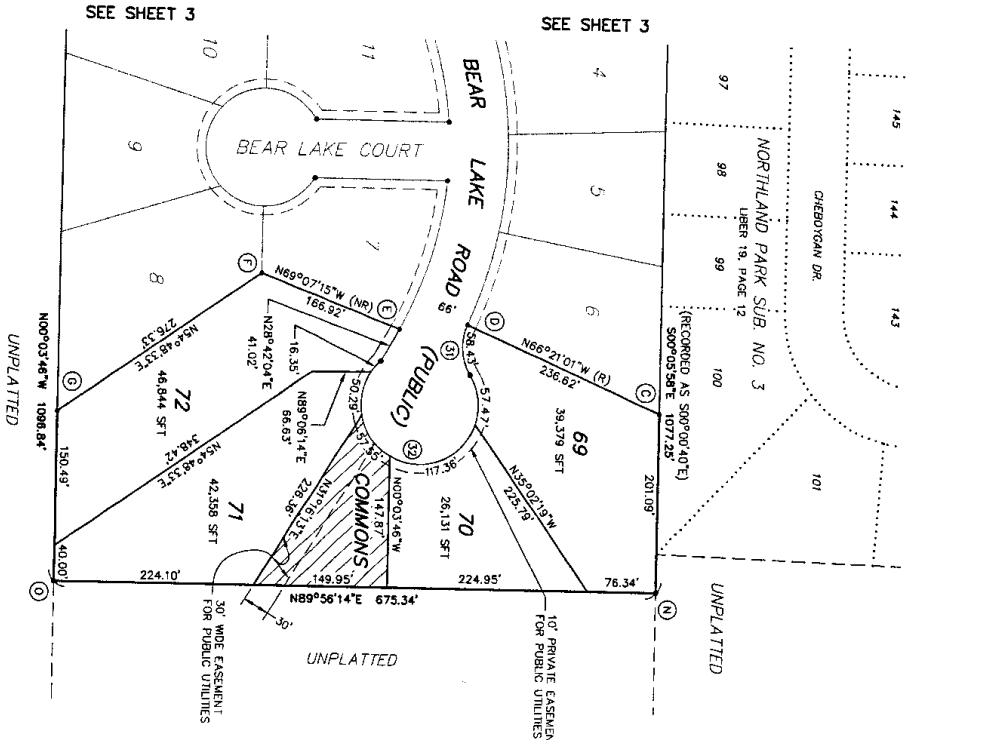
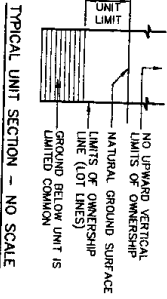
BM NO. 6 - ELEVATION 624.89 (NGVD 88)
HYDRANT AT SW CORNER OF INTERSECTION OF
DIXSTRIA COURT, TOP OF FLANGE BOLT UNDER
E. IN E.M.

BM NO. 7 - ELEVATION 624.24 (NGVD 88)
HYDRANT AT NW CORNER OF LOT 3, EAST SIDE OF
BEAR LAKE ROAD, 230' NORTH OF CENTERLINE OF
BEAR LAKE COURT, TOP OF FLANGE BOLT UNDER
E. IN E.M.

BM NO. 8 - ELEVATION 623.26 (NGVD 88)
HYDRANT AT SW CORNER OF LOT 6, EAST SIDE OF
BEAR LAKE ROAD, 190' SOUTH OF CENTERLINE OF
BEAR LAKE COURT, TOP OF FLANGE BOLT UNDER
DISTURBED DURING CONSTRUCTION MAY GET
THRU 72. CHECK AGAINST BM NO. 7).

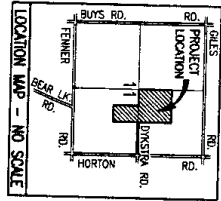
| CURVE | RADIUS | LENGTH (CHORD) | BEARING | DELTA |
|----------|--------|----------------|------------|---------------------|
| CURVE 31 | 69.00 | 58.43 | S84.31°N | 55°47'37" |
| CURVE 32 | 69.00 | 298.02 | 101.4331°N | 220°53'W 259°35'03" |

| PT. | NORTHING | EASTING |
|-----|----------|----------|
| O | 6818.793 | 3850.646 |
| E | 6913.712 | 3433.900 |
| F | 6917.204 | 3357.231 |
| G | 6926.894 | 3201.270 |
| N | 6927.446 | 2975.445 |
| C | 6917.200 | 3850.995 |
| O | 6916.959 | 2975.694 |



SURVEY, SITE, FLOODPLAIN & UTILITY PLAN

- GENERAL COMMON ELEMENT**
- ① LIMITS OF OWNERSHIP
 - ② COORDINATE LETTER
 - ③ CURVE NUMBER
 - ④ CONCRETE MONUMENT
 - ⑤ (FOR PAVAL USED IN PAVEMENT)



- NOTES:**
1. THE FOLLOWING UNITS AND THE ROADS AND UTILITIES SERVING THEM ARE "AS-BUILT" UNITS 1 THRU 68.
 2. ALL ROADS AND THE AREA WITHIN THE ROAD RIGHT OF WAY HAVE BEEN DEDICATED TO THE PUBLIC.
 3. THE "COMMONS" AREAS AS SHOWN ON THE PLANS ARE GENERAL COMMON ELEMENTS.
 4. THIS PROJECT DOES NOT FALL WITHIN A DESIGNATED FLOODPLAIN.
 5. BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 11, T10N, R17W, LAKETON SUBDIVISION IN LIBER 17 OF PLATS, PAGE 12 (SEE SHEET 5).
 6. COORDINATES ARE BASED ON AN ASSUMED DATUM.
 7. PUBLIC UTILITY SERVICES HAVE BEEN BUILT AND ARE SHOWN ON THE PLANS FOR DRAINAGE, WATER, SANITARY SEWER, STORM SEWER & GAS RIGHT OF WAY.
 8. WATER, SANITARY SEWER, STORM SEWER & GAS SERVICES ARE LOCATED WITHIN THE PUBLIC ROAD RIGHT OF WAY.
 9. ELECTRIC, TELEPHONE & CABLE TV SERVICES ARE LOCATED WITHIN THE 10' PRIVATE EASEMENT FOR PUBLIC UTILITIES.
 10. THE FOLLOWING UNITS AND THE ROADS AND UTILITIES SERVING THEM "MUST BE BUILT" UNITS 69 THRU 72.

MATTHEW A. TRAXLER P.S. #46884 DATE 09/06/2003
DRIESENGA & ASSOCIATES, INC. 176 WEST APPLE AVE. MUSKOGEE, AL 36456
SPRING LAKE, MI 49456



REPLAT NO. 1 DATED: 08/06/2003
AS-BUILT DATED: 9/24/98

| | |
|--|---|
| <p>FENNER GLEN A SITE CONDOMINIUM DEVELOPMENT SECTION 11, T10N, R17W, LAKETON TWP, MUSKOGEE CO. 176 WEST APPLE AVE. MUSKOGEE, MI 49443-0786</p> <p>SURVEY, SITE, FLOODPLAIN & UTILITY PLAN</p> | <p>DRIESENGA & ASSOCIATES, INC. Engineering Surveying Testing</p> <p>Charles H. Driesenga, P.E., S.E., S.T., S.L.S., S.C.E., S.C.E. Ph. 616-246-4252 Fax 616-246-3893 P.O. Box 68-1000 Ph. 281-244-105 Ph. 272-75-778</p> <p>www.driesenga.com</p> |
| | |

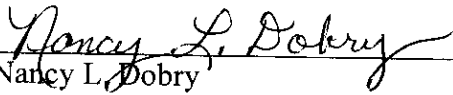
Exhibit 2
Affidavit Of Mailing

Affidavit Of Mailing First Amendment
To Master Deed Of Fenner Glen, A Site Condominium

STATE OF MICHIGAN)
) ss.
COUNTY OF MUSKEGON)

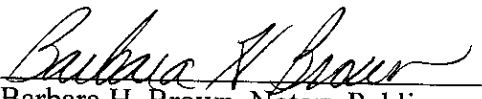
I, **Nancy L. Dobry**, certify that I have sent a copy of the First Amendment to the Master Deed of Fenner Glen, A Site Condominium to all co-owners of record as of September 12, 2003.

Date: September 12, 2003



Nancy L. Dobry

The foregoing instrument was signed and acknowledged before me this 12th day of September, 2003, by **Nancy L. Dobry**.



Barbara H. Brown, Notary Public
Ottawa County acting in
Muskegon County, MI
My Commission Expires: 04/10/05



Mark Fairchild, Muskegon Co ROD D11

5066986

L-3566 P-770

09/17/2003 02:39P

Page: 10 of 10